



## *Antelope High School Student Bulletin*



*November 20, 2015*

*Quote of the day:* “The price of success is hard work, dedication to the job at hand, and the determination that whether we win or lose, we have applied the best of ourselves to the task at hand.”

Vince Lombardi

### **HELLO SENIORS!**

Jostens (<http://www.jostens.com/>) will have a representative here on campus to pitch senior graduation materials on:

**Tuesday 12/1** to pitch the options: During Intervention (in the small gym) and both lunches (outside).

The representative will be back on:

**Friday 12/11** to pick up the order forms: both lunches (outside).

If you miss the presentation in the small gym on 12/1 because of necessary intervention, that's ok. You can still go to the website to order or pick up brochures in the front office.

### **TALENT SHOW PHOTO-BOOTH**

If you took pictures in the NHS photo booth, be sure to check out your pictures! Backgrounds can be requested in the comments section.

<https://nhstalentshow.shutterfly.com/>

### **LOST & FOUND:**

All Lost & Found will be completely donated during the Thanksgiving Break. Nothing will be left behind. Lost & Found includes: shoes, sweatshirts, clothing, jewelry, calculators, *To Kill a Mockingbird* book, thermos, PE clothes, swimsuits & towels.

### **RED ZONE**

Come out and support your Titan football team against Sacramento High for the second round of playoffs tonight at 7:00. Don't forget about our redzone and tailgate. Tailgate starts at 6:00 pm and there will be snacks and hot chocolate. Hope to see you there in red!!!

### **ATTENTION SENIORS**

Any seniors interested in knowing more about the senior class or helping with things such as rally decorations, games, etc. Text @Seniorssss to 81010 or email Kendall Zertuche (senior class president) at

[kendall.zertuche@student.rjuhsd.us](mailto:kendall.zertuche@student.rjuhsd.us)

## **INTERESTED IN NURSING?**

Are you interested in Nursing and want to hear more about the Career? Come to the Nursing Career Talk on Monday, December 7<sup>th</sup> after school! Sign up in the Career Center or by emailing Ms. Goudy!

## **STUDENT STORE**

Attention Titans! Just a reminder that the Student Store is open every Monday, Wednesday, and Friday during both lunches. Keep an eye out for new apparel coming soon!

## **AP COMPUTER SCIENCE AT ANTELOPE HIGH**

**Earn college credit in Computer Science! Learn Java!**

Our school is offering the AP Computer Science course **to any student that wishes to sign up**. The course is open now and closes May 3, 2016. Students can sign up anytime between now and January 10, 2016 and still complete the course and take the AP test. This is an online course and students who successfully complete the course have an excellent chance of passing the AP Exam!

It is highly recommended that students have at least two high school math classes completed prior to taking this AP class. **For more information, contact Mr. Stinson.**

## **ANTELOPE LEARNING LAB**

Antelope Learning Lab (ALL): Do you need help with homework? A quiet place to work? Access to technology? Tutoring? ALL of the above?! Then come to the Antelope Learning Lab (ALL), offered Tuesday, Wednesday, and Thursday from 2:45-4:30 pm in the Library. This free service is available to ALL students, especially those who need academic support and/or English language development support. Please contact Ms. Raatz in the library for more information.

## **ATTENTION ALL ADVANCED PLACEMENT STUDENTS!**

You may sign up for your AP Course exam that will be given in May. The testing schedule is on the web site and posted in the window of the Assistant Principal's office.

To order the proper number of tests from the College Board it will be necessary for you to sign up as soon as possible. The cost is \$92 for each exam taken.

Students that qualify for free and reduced lunch may apply for a student fee reduction, but a form must be filled out and submitted for approval. Forms may be picked up from Mrs. Odd in the Assistant Principals' office, and returned there as well for approval.

The deadline to sign up for all exams including having your fee reduction forms turned in is Monday, March 28th – NO EXCEPTIONS.

If you have questions, please see Mr. Smith in the Assistant Principals' office or call 916-726-1400 ext. 6060.

## **AP TEST DATES**

May 2 - Environmental Science - Cafeteria – 8:00 AM

May 2 - Chemistry - Library – 8:00 AM

May 2 – Psychology - Library – 12 PM

May 3 – Computer Science – Front Conference Room - 8:00 AM

May 3 – Spanish Language – L111 - 8:00 AM

May 3 – Physics 1 – Library - 12:00 PM

May 4 - English Literature & Comp - Cafeteria - 8:00 AM

May 5 - Calc AB & BC - Library - 8:00 AM

May 6 - US History - Cafeteria - 8:00 AM

May 6 - European History - Cafeteria - 12:00 PM

May 9 - Biology - Library - 8:00 AM

May 10 - US Government - Cafeteria - 8:00 AM

May 11 – Lang & Comp - Cafeteria - 8:00 AM

May 12 - Statistics - Cafeteria – 12 PM

May 13 – Human Geography – Library- 8:00 AM