

# Antelope High School Student Bulletin



# *February 18, 2016*

*Quote of the day:* "The media's the most powerful entity on earth. They have the power to make the innocent guilty and to make the guilty innocent, and that's power. Because they control the minds of the masses."

#### Malcolm X

### **SPEECH AND DEBATE**

Congrats to Jordan Harris and Carson Smith for their participation in the Lion's Club Speech Contest held yesterday evening at the Antelope Public Library. They each earned \$25 for their efforts while Josh Juarros, with a victory at the initial "Club" level, earned \$100 for the writing and delivery of his speech.

Do you want to potentially make some money by giving a speech? The Optimist's Club competition is still accepting more Titans! Find the Speech and Debate team in L201 after school today to learn of the details and sign yourself up. Several service organizations are giving away hundreds of thousands of dollars.

How much cash and scholarship money would you like to earn?

#### **CRUSH GRAMS**

Would you like to find out who sent you a pink crush gram? You can today and tomorrow at the student store during lunch for \$.50.

### 2016 CLUB PHOTO DAY SCHEDULE

## Friday, Feb. 19 LOCATION: OUTDOOR AMPHITHEATRE

Titan TV 7:45-7:55 a.m. Anomaly Christian Club 7:55-8:05 a.m. Latino Student Union 8:05-8:15 a.m. BioMed Club 8:15-8:25 a.m. Show Choir 8:25:-8:35 a.m. Advanced Treble Choir 8:35-8:45 a.m. GSA Club 8:45-8:55 a.m. Speech and Debate 8:55-9:05 a.m. Winter Guard 9:15-9:25 a.m. Winter Percussion 9:25-9:35 a.m. Breakdance Club 9:35-9:45 a.m. Urban Hip Hop/Hip Hop 9:45-9:55 a.m. Baritone (Choir) 9:55-10:05 a.m. Beg. Treble Choir 10:05-10:15 a.m. Dance Spirit Team 10:15-10:25 a.m. III Vibes 10:25-10:35 a.m. Chamber Singers 10:45-10:55 a.m. Concert Choir 11:05-11:15 a.m. Polynesian Dance/Music 11:15-11:25 a.m. Drama Club. 11:25-11:40 a.m. Student Government 11:40-11:50 a.m. Link Crew 11:50-12 noon Anime Club 12-12:10 p.m. K-POP Club 12:10-12:20 p.m. People of the Planet 12:20-12:30 p.m. LUNCH BREAK 12:30-1:10 p.m. Titanium Yearbook 1:10-1:20 p.m. Titan Times Magazine 1:10-1:20 p.m. APIC 1:20-1:30 p.m. UNICEF 1:30-1:40 p.m. Key Club 1:40-1:50 p.m. Hope Club 1:50-2 p.m. Engineering Club 2-2:10 p.m. National Honor Society 2:10-2:20 p.m. NAMI Club 2:20-2:30 p.m. Tenative Schedule Updated @ 11 a.m. on 2/11/16

#### **BOYS AND GIRLS BASKETBALL**

A huge congratulations to girls and boys varsity basketball for both being league champions!!!

#### **KAISER PERMANENTE INTERNSHIP**

Students interested in the medical field: Kaiser Permanente is offering a PAID SUMMER INTERNSHIP for students ages 16-20! Applications are due on Monday, February 22nd! See all the info at anhscandccenter.wordpress.com or see Ms. Goudy for details!

#### **SIERRA COLLEGE APPLICATION WORKSHOP**

Hey Seniors and Advanced Education students, do you still need to apply for Sierra? Do you have questions about Sierra College or their programs? Have you applied and need to know what to do next? Come to our Application Workshop on Friday, February 19<sup>th</sup>! It will be open during fourth period (for students who have fourth off or are excused by their teachers) and after school. This is a great opportunity to apply for RISE, finish your applications, and ask any questions you might have about Sierra College!

#### **PSAT RESULTS ARE IN!**

If you took the PSAT in October, your results are in! Stop by the College & Career Center during lunch or after school to pick up your scores!

#### **BLOOD DRIVE**

Attention Titans, the blood drive will be held on Thursday Feb 25. In order to donate you must be 16 years old and at least 110lbs. Sign-ups will start on Wednesday Feb 10 on the stage during both lunches, or after school in S106. Bring your signed permission slip and ID on the day of the blood drive. Yes, you do save lives!

### **ATTENTION ALL FOOTBALL PLAYERS**

All Students that are interested in Playing Football in the 2016-2017 Season that are not in one of our 4 daily lifting classes and not playing a sport at ANHS will need to report to the weight room for OSP. It will start Tuesday Feb 9<sup>th</sup> at 3:00-4:00 every M-TH that school is in session for the rest of the year. Roll will be taken. Anyone that is either not lifting in one of our classes or playing a sport will not be allowed to play football if they do not get there OSP hours in. If you have any Questions please come and see Coach Ray. Thank you

### 2016 CAP & GOWN ORDER INSTRUCTIONS

Attention Senior Class of 2016, the deadline to purchase or borrow your cap & gown is February 26<sup>th</sup>. It is important that you use the website listed below to place your order.

If you plan on borrowing a cap & gown, you can pick up the Borrowed Item Agreement form in the front office. The completed form must be faxed to Jostens at 916-989-3920.

If you have any questions regarding the ordering process please contact our Jostens representative via the information below.

Jostens - Ken & Lori Caldeira

To place all graduation orders: www.jostensnorcal.com

To contact via email: <a href="mailto:customerservice@jostensnorcal.com">customerservice@jostensnorcal.com</a>

To contact via phone: 916-989-3909

### **ATTENTION JUNIORS**

Junior prom is Saturday, March 19th from 8:00-11:00. The theme is Black Jack Ball. Guest passes will be available for \$10 and must be turned in by3:30 pm, March 9th. There will be game tables, photo booth & more! We hope to see you there! Ticket prices are as follows:

Feb 15-19 \$25 w/ASB \$28 without \$48 couple w/ASB \$50 without

Feb 22-26 \$30 w/ASB \$\$33 without \$58 couple w/ASB \$60 without

Feb 29-Mar 4 \$35 w/ASB \$38 without \$68 couple w/ASB \$70 without

Mar 7-11 \$40 w/ASB \$43 without \$78 couple w/ASB \$80 without

Mar 14-18 \$45 w/ASB \$48 without \$88 couple w/ASB \$90 without

\$50 at the door day of prom`

### **SEAL OF BILITERACY:**

Applications for the Seal of BiLiteracy are available from Sra. Quinonez or Mrs. Cook. If you think you might qualify for this recognition, stop by and pick up an application. Applications are due **MARCH 11, 2016 by 3:00pm – NO EXCEPTIONS!!!!** 

#### **STUDENT STORE**

Attention Titans! Just a reminder that the Student Store is open every Monday, Wednesday, and Friday during both lunches. Keep an eye out for new apparel coming soon!

### AP COMPUTER SCIENCE AT ANTELOPE HIGH

#### Earn college credit in Computer Science! Learn Java!

Our school is offering the AP Computer Science course <u>to any student that wishes to sign up</u>. The course is open now and closes May 3, 2016. Students can sign up anytime between now and January 10, 2016 and still complete the course and take the AP test. This is an online course and students who successfully complete the course have an excellent chance of passing the AP Exam!

It is highly recommended that students have at least two high school math classes completed prior to taking this AP class. For more information, contact Mr. Stinson.

### ANTELOPE LEARNING LAB

Antelope Learning Lab (ALL): Do you need help with homework? A quiet place to work? Access to technology? Tutoring? ALL of the above?! Then come to the Antelope Learning Lab (ALL), offered Tuesday, Wednesday, and Thursday from 2:45-4:30 pm in the Library. This free service is available to ALL students, especially those who need academic support and/or English language development support. Please contact Ms. Raatz in the library for more information.

### **ATTENTION ALL ADVANCED PLACEMENT STUDENTS!**

You may sign up for your AP Course exam that will be given in May. The testing schedule is on the web site and posted in the window of the Assistant Principal's office.

To order the proper number of tests from the College Board it will be necessary for you to sign up as soon as possible. The cost is \$92 for each exam taken.

Students that qualify for free and reduced lunch may apply for a student fee reduction, but a form must be filled out and submitted for approval. Forms may be picked up from Mrs. Odd in the Assistant Principals' office, and returned there as well for approval.

The deadline to sign up for all exams including having your fee reduction forms turned in is Monday, March 28th – NO EXCEPTIONS.

If you have questions, please see Mr. Fernandes in the Assistant Principals' office or call 916-726-1400 ext. 6060.

#### **AP TEST DATES**

- May 2 Environmental Science Cafeteria 8:00 AM May 2 - Chemistry - Library – 8:00 AM May 2 – Psychology - Library – 12 PM May 3 – Computer Science – Front Conference Room - 8:00 AM May 3 – Spanish Language – L111 - 8:00 AM May 3 – Physics 1 – Library - 12:00 PM May 4 - English Literature & Comp - Cafeteria - 8:00 AM May 5 - Calc AB & BC - Library - 8:00 AM May 6 - US History - Cafeteria - 8:00 AM May 6 - European History - Cafeteria - 12:00 PM May 9 - Biology - Library - 8:00 AM
- May 10 US Government Cafeteria 8:00 AM
- May 11 Lang & Comp Cafeteria 8:00 AM
- May 12 Statistics Cafeteria 12 PM
- May 13 Human Geography Library- 8:00 AM



#### **ATHLETIC DEPARTMENT** Home of the Titans



### Weekly Athletic Schedule Winter 2015-16 February 15 to February 20

DATE	DAY	GAME TIME	OPPONENT	LOCATION	RELEASE TIME	<b>BUS TIME</b>	SPORT	LEVEL
Feb 16	Tue	4:00pm	Whitney	Whitney HS	TBA	TBA	Basketball-Boys	Frosh
Feb 16	Tue	5:30pm	Whitney	Whitney HS	TBA	TBA	Basketball-Boys	JV
Feb 16	Tue	7:00pm	Whitney	Whitney HS	TBA	TBA	Basketball-Boys	VAR
Feb 16	Tue	4:00 PM	Whitney	Antelope	TBA	TBA	Basketball-Girls	Frosh
Feb 16	Tue	5:30 PM	Whitney	Antelope	TBA	TBA	Basketball-Girls	JV
Feb 16	Tue	7:00 PM	Whitney	Antelope	TBA	TBA	Basketball-Girls	VAR