

# Antelope High School Student Bulletin



## March 3, 2016

*Quote of the day:* "Out of suffering have emerged the strongest souls; the most massive characters are seared with scars."

Khalil Gibran:

## **ATTENTION ALL ADVANCED PLACEMENT STUDENTS!**

You may sign up for your AP Course exam that will be given in May. The testing schedule is on the web site and posted in the window of the Assistant Principal's office.

To order the proper number of tests from the College Board it will be necessary for you to sign up as soon as possible. The cost is \$92 for each exam taken.

Students that qualify for free and reduced lunch may apply for a student fee reduction, but a form must be filled out and submitted for approval. Forms may be picked up from Mrs. Odd in the Assistant Principals' office, and returned there as well for approval.

The deadline to sign up for all exams including having your fee reduction forms turned in

### is Monday, March 18th - NO EXCEPTIONS.

If you have questions, please see Mr. Fernandes in the Assistant Principals' office or call 916-726-1400 ext. 6060.

## PERSONAL FINANCE COURSE AND SENIOR BALL

Senior Ball tickets go on sale March 14<sup>th</sup>. Seniors will not be sold senior ball tickets until they have successfully completed the RJUHSD Personal Finance course. For seniors, the computer lab will be opened during Intervention, the library is available every day, and computers will be available during SBAC testing. The class takes 10hrs to complete and this will give the students 7 more weeks to complete the course if they wish to go to Senior Ball. The quicker they complete, the cheaper the Senior Ball tickets are as well.

## **SEAL OF BILITERACY:**

Applications for the Seal of BiLiteracy are available from Sra. Quinonez or Mrs. Cook. If you think you might qualify for this recognition, stop by and pick up an application. Applications are due **MARCH 11, 2016 by 3:00pm – NO EXCEPTIONS!!!!** 

## **JUNIORS**

Don't forget to nominate people for Junior Prom Royalty before March 4<sup>th</sup> in the student store.

### SIERRA COLLEGE BOUND?

Sierra College field trip scheduled for Wednesday, March 16th. We will leave AnHS @ 8:00am and return by 12:30pm (2nd lunch). Want to go? See Ms. Goudy in the Career Center to sign up. WAIT: Do you meet criteria to attend the field trip??? Applied to Sierra College Have a MySierra login & password Completed the online orientation Taken the English and Math placement assessment ~OR~ you are signed up to take the placement assessments at AnHS on 3/14 Completed and submitted field trip request form (to Ms. Goudy) First 45 eligible students can attend the field trip. See Ms. Goudy or Mrs. Cook if you have questions.

#### **SPEECH AND DEBATE**

Congrats to the AHS Debate team for their performances last weekend at the Qualifying Tournament. Jocelin Rivera and Kiran Khalid qualified to attend the State Tournament in Policy Debate. Tyler Anderson, Jack Yanos and Karam Singh are not in yet, but are just outside the current league entries and could receive an invitation based on a couple of other competitors.

All Speech competitors who are competing in this weekend's tournament should be in room L201 Thursday after school to check the entries, scripts and to rehearse their individual events. Good luck Titans!

### **TOY DRIVE**

February 29-Marcy 18 you can bring in an unused, non-plush toy for kids for Shriners hospital. They must be non-plush because they have to be dust free. There will be a box in front office to drop toys off in.

## WOULD YOU LIKE TO VISIT UC DAVIS?

Come join us for the annual Cesar Chavez Youth Leadership Conference on Saturday April 9th. This is a great opportunity to learn more about the campus and a great civil rights activist. Please pick up and return permission slips to the front office. The deadline to submit permission slips is March 16th.

### **ASVAB TESTING IN MARCH**!

If you are considering joining the Military or are simply interested in taking a Career test, sign up for the ASVAB. The ASVAB is an aptitude test that will show you strengths and what careers in which you might excel. The test will be held on Monday, March 14th at 7:45 AM. Stop by the College & Career Center to sign up and get more details. Deadline to sign up is Wednesday, March 9th.

#### **FIRE SCIENCE**

Anyone who is interested in taking Fire Science CTE (formerly ROP) next year, needs to submit a course request online at <u>www.cteworks.com</u> by Thursday, March 10th! See Ms. Goudy if you have any questions.

## DO YOU NEED A JOB? ARE YOU GOOD AT MATH AND ENGLISH?

The Tutoring Center in Roseville is hiring! You are ideal for the position if you have taken Honors Pre-Calc or AP Calculus and also have advanced reading and writing skills. If this sounds like you, check out anhscandccenter.wordpress.com or see Ms. Goudy for details!

#### **ATTENTION JUNIORS**

Junior prom is Saturday, March 19th from 8:00-11:00. The theme is Black Jack Ball. Guest passes will be available for \$10 and must be turned in by3:30 pm, March 9th. There will be game tables, photo booth & more! We hope to see you there! Ticket prices are as follows: Feb 29-Mar 4 \$35 w/ASB \$38 without \$68 couple w/ASB \$70 without Mar 7-11 \$40 w/ASB \$43 without \$78 couple w/ASB \$80 without Mar 14-18 \$45 w/ASB \$48 without \$88 couple w/ASB \$90 without \$50 at the door day of prom`

### **STUDENT STORE**

Attention Titans! Just a reminder that the Student Store is open every Monday, Wednesday, and Friday during both lunches. Keep an eye out for new apparel coming soon!

## **ANTELOPE LEARNING LAB**

Antelope Learning Lab (ALL): Do you need help with homework? A quiet place to work? Access to technology? Tutoring? ALL of the above?! Then come to the Antelope Learning Lab (ALL), offered Tuesday, Wednesday, and Thursday from 2:45-4:30 pm in the Library. This free service is available to ALL students, especially those who need academic support and/or English language development support. Please contact Ms. Raatz in the library for more information.

#### **AP TEST DATES**

- May 2 Environmental Science Cafeteria 8:00 AM
- May 2 Chemistry Library 8:00 AM
- May 2 Psychology Library 12 PM
- May 3 Computer Science Front Conference Room 8:00 AM
- May 3 Spanish Language L111 8:00 AM
- May 3 Physics 1 Library 12:00 PM
- May 4 English Literature & Comp Cafeteria 8:00 AM
- May 5 Calc AB & BC Library 8:00 AM
- May 6 US History Cafeteria 8:00 AM
- May 6 European History Cafeteria 12:00 PM
- May 9 Biology Library 8:00 AM
- May 10 US Government Cafeteria 8:00 AM
- May 11 Lang & Comp Cafeteria 8:00 AM
- May 12 Statistics Cafeteria 12 PM
- May 13 Human Geography Library- 8:00 AM



#### **ATHLETIC DEPARTMENT**

Home of the Titans



## Weekly Athletic Schedule Spring 2015-16 February 29 to March 5

DATE	DAY	GAME TIME	OPPONENT	LOCATION	RELEASETIME	<b>BUS TIME</b>	SPORT	LEVEL
Feb 29	Mon	5:00 PM	Rio Linda	Rio Linda	n/a	4:45 PM	Volleyball-Boys	JV
Feb 29	Mon	6:00 PM	Rio Linda	Rio Linda	n/a	4:45 PM	Volleyball-Boys	Varsity
Mar 1	TUES	3:30PM	YUBA CITY	YUBA CITY	NA	NA	Baseball	Frosh
Mar 1	Tues	3:30 PM	Pleasant Grove	Pleasant Grove	130 pm	1:45 PM	Soccer- Girls	JV
Mar 1	Tues	3:30 PM	Pleasant Grove	Pleasanr Grove	1:30 PM	1:45 PM	Soccer- Girls	VAR
Mar 1	Tue	3:30 PM	Ponderosa	Ponderosa	1:07 PM	1:30 PM	Tennis	Both
Mar 1	Tue	5:00 PM	Nevada Union	Antelope	n/a	n/a	Volleyball-Boys	JV
Mar 1	Tue	6:00 PM	Nevada Union	Antelope	n/a	n/a	Volleyball-Boys	Varsity
Mar 3	Thurs	5:30 PM	Mira Loma	Antelope	None	None	Soccer- Girls	JV
Mar 3	Thurs	7:00 PM	Mira Loma	Antelope	None	None	Soccer- Girls	VAR
Mar 3	Thur	4pm	Rocklin	Rocklin	NA	NA	Softball	JV
Mar 3	Thurs	4:00pm	Ponderosa	Ponderosa	1:45pm	2:00pm	Swimming	Both
Mar 3	Thu	3:30 PM	Oakmont	Antelope	2:20 PM		Tennis	Both
Mar 3	Thur	5:00 PM	Franklin	Antelope	n/a	n/a	Volleyball-Boys	JV
Mar 3	Thur	6:00 PM	Franklin	Antelope	n/a	n/a	Volleyball-Boys	Varsity
Mar 4	Fri	5:30 PM	Lincoln	Lincoln	None	None	Soccer- Girls	JV
Mar 4	Fri	7:00 PM	Lincoln	Lincoln	None	None	Soccer- Girls	VAR
Mar 5	Sat	TBA	Oak Ridge	Oak Ridge	NA	NA	Softball	Varsity